



270103002

**ION  
SYSTEM**

se/ 97

Application Number

11135

Tax Parcel Number

27.0103.002

Fire Number of Project Location

**CERTIFICATE OF COMPLIANCE  
With The Becker County Zoning Ordinance****A. GENERAL INFORMATION**

|                                                                                                                      |                  |                                     |                                |
|----------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|--------------------------------|
| 1. Applicant's Name (Last, First, M.I.)<br><u>Moos, Donald + Cheri</u>                                               |                  | 2. Authorized Agent (if applicable) |                                |
| 3. Mailing Address (Street, RFD, Box Number, City, State, Zip Code)<br><u>HC 05 Box 502-A Park Rapids, MN. 56470</u> |                  |                                     |                                |
| 4. Day Phone                                                                                                         | 5. Evening Phone | 6. Section<br><u>24</u>             | 7. Township<br><u>Savannah</u> |

**B. PROPERTY DESCRIPTION**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                       |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. Lot(s), Block, Subdivision Name<br><u>Pl 10+3 Beg 1204.05' N+W of SE Cor, Th NWly ALRD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                                                       |                                                      |
| <b>SEWAGE SYSTEM DATA</b><br>Anticipated Use<br>a. <input checked="" type="checkbox"/> Single Family<br>b. <input type="checkbox"/> Multiple Family<br>c. <input type="checkbox"/> Commercial<br>d. <input type="checkbox"/> Other (specify)<br><br>Type of Installation<br>a. <input type="checkbox"/> Septic Tank Only<br>b. <input type="checkbox"/> Drainfield Only<br>c. <input checked="" type="checkbox"/> Septic Tank & Drainfield<br>d. <input type="checkbox"/> Holding Tank<br>e. <input type="checkbox"/> Septic Tank/Drainfield Lift Station<br><br>Type of Drainfield<br>a. <input checked="" type="checkbox"/> Standard System<br>b. <input type="checkbox"/> Mound (pressure distribution)<br><br>Well Data<br>a. Depth <u>67'</u><br>b. Diameter <u>4"</u><br><br>Type of Well<br>a. <input checked="" type="checkbox"/> Drilled<br>b. <input type="checkbox"/> Sand Point |                             | <b>1 Inch Equals _____ DESIGN</b><br><br>Show Distance Between Sewage System And Buildings, Property Lines, Lake, Road And All Wells Within 125 Feet. |                                                      |
| Distances to Well:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tank = <u>84'</u>           | Drainfield = <u>163'</u>                                                                                                                              | Distance to Pressure Line: = <u>20'</u> - <u>97'</u> |
| Distance to Building:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | = <u>10'</u> - <u>77'</u>   | Tank Capacity (gal. & Area of Drainfield (ft 2) = <u>1000</u> - <u>571</u>                                                                            |                                                      |
| Distance to Property Line:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | = <u>10'+</u> - <u>10'+</u> | Distance to Ordinary High Water Level: = <u>140'</u> - <u>219'</u>                                                                                    |                                                      |
| Drainfield separation from Highest Known Ground Water Level, Impervious Lens or Soil Mottling:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | = <u>6'</u>                                                                                                                                           |                                                      |

I hereby certify with my signature that all data on my application forms, plans and specifications are true and correct:

Signature of Applicant

Date

**TO BE COMPLETED BY PLANNING AND ZONING**

( ) CERTIFICATE IS HEREBY DENIED: (See back For Reasons)

(☒) CERTIFICATE IS HEREBY GRANTED: Based upon the application, addendum from, plans, specifications and all other supporting data. With proper maintenance this system can be expected to function satisfactory, however this is not a guarantee.

**BECKER COUNTY PLANNING AND ZONING**

Gay D. Hansen  
 Signature  
Inspector  
 Title  
10 June 97  
 Date

# INSTALLATION PERMIT FOR INDIVIDUAL SEWAGE TREATMENT

Property Owner: Don Mous

PERMIT  
NUMBER \_\_\_\_\_

Parcel Number: 27-0103-002

|                                                            |                                                           |                                           |
|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|
| WORK CATEGORY                                              | SIZE OF TANK<br><u>1000</u> GALLONS                       | SIZE OF LIFT STATION<br>_____ GALLONS     |
| <input checked="" type="checkbox"/> NEW SYSTEM             | SIZE OF DRAINFIELD<br><u>571</u> FT <sup>2</sup>          | SIZE OF PUMP<br>_____                     |
| <input type="checkbox"/> REPAIR                            | SYSTEM LENGTH<br><u>190</u> FT                            | DEPTH TO RESTRICTING<br>LAYER <u>6'</u>   |
| TYPE OF SYSTEM                                             | NUMBER OF<br>TRENCHES <u>3</u>                            | MAXIMUM DEPTH OF<br>SYSTEM <u>3'</u>      |
| <input checked="" type="checkbox"/> SEPTIC TANK/DRAINFIELD | ESTIMATED<br>FLOW <u>450</u> GPD                          | PERC RATE <u>sand</u>                     |
| <input type="checkbox"/> DRAINFIELD ONLY                   | TYPE OF DRAINFIELD                                        | SSF <u>1.27</u>                           |
| <input type="checkbox"/> HOLDING TANK                      | <input checked="" type="checkbox"/> STANDARD (gravelless) | SIZE OF GRAVELLESS<br>PIPE <u>10 inch</u> |
| <input type="checkbox"/> ALTERNATE (specify) _____         | <input type="checkbox"/> STANDARD (rock trench)           | DEPTH OF ROCK _____                       |
| <input type="checkbox"/> LIFT STATION                      | <input type="checkbox"/> STANDARD (bed)                   |                                           |
|                                                            | <input type="checkbox"/> MOUND (pressure distb)           |                                           |
| ADDITIONAL INFORMATION _____                               |                                                           |                                           |
| INSTALLER <u>Blue Ox Construction</u>                      |                                                           |                                           |
| ADDRESS/PHONE _____ LICENSE NUMBER _____                   |                                                           |                                           |

I hereby certify with my signature that all the data contained herein as well as all supporting data are true and correct to the best of my knowledge. I also understand that this permit is valid for a period of six (6) months.

on site evaluation 5/28/97  
Signature Date

Any changes to the permit must first be approved by Becker County Planning & Zoning. No system shall be covered up without inspection by Becker County Planning & Zoning.

|                                                                                                                                                                                                                                                                                                              |                       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| For Office Use Only                                                                                                                                                                                                                                                                                          |                       |             |
| Application Fee _____                                                                                                                                                                                                                                                                                        | State Surcharge _____ | Total _____ |
| <input type="checkbox"/> Application is hereby denied<br><input type="checkbox"/> Application is hereby granted to _____ to install an individual septic system according to the specifications of the site evaluation and design submitted to the Becker County Environmental Services Office. By Order of: |                       |             |
| Signature of Becker County Qualified Employee _____                                                                                                                                                                                                                                                          |                       | Date _____  |
| This permit expires on _____                                                                                                                                                                                                                                                                                 |                       |             |

Date Inspected \_\_\_\_\_ Inspector \_\_\_\_\_

# Soil Boring Log

SC/97

ISTS 95

Client: Don Moose

Address: \_\_\_\_\_

Date: 2 May 97

Location: Little Man-tap Lake

Soil Type: \_\_\_\_\_

Disturbed/ Compacted yes ☐ no ☒

# of Bedrooms: 3

Garbage Disposal: yes ☐ no ☒

Type of observation: Probe Pit ☒ Boring

Type: I II III IV

Flow: \_\_\_\_\_

Parent Material: Till ☒ Outwash Loess Bedrock Alluvium

Vegetation: Wet ☐ Dry ☒ Unknown

Slope Form: \_\_\_\_\_

Slope: 3 %

Drainage: Good ☒ Problems Solutions \_\_\_\_\_

Floodplain: yes ☐ no ☒

Elevation of Boring: \_\_\_\_\_

Depth of Water: \_\_\_\_\_

Depth to Bedrock: \_\_\_\_\_

Depth of System: \_\_\_\_\_

Soil Sizing Factor: \_\_\_\_\_

Linear Loading Rate: \_\_\_\_\_

Well Information: \_\_\_\_\_

Location: \_\_\_\_\_

Depth: \_\_\_\_\_

Casing Depth: \_\_\_\_\_

| Depth (inches) | Texture        | Color    | Structure                                                             |
|----------------|----------------|----------|-----------------------------------------------------------------------|
| 0-10           | Top Soil       | B1K      | Blocky<br>Platy<br>Prismatic<br><input checked="" type="radio"/> None |
| 10-18          | Loam           | 10YR 5/4 | Blocky<br>Platy<br>Prismatic<br>None                                  |
| 18-30"         | Clay<br>Loam   | 10YR 4/4 | <input checked="" type="radio"/> Blocky<br>Platy<br>Prismatic<br>None |
| 30" 48"        | Sand           | 10YR 5/6 | Blocky<br>Platy<br>Prismatic<br><input checked="" type="radio"/> None |
| 48" 60"        | Coarse<br>Sand | 10YR 4/6 | Blocky<br>Platy<br>Prismatic<br>None                                  |

Additional Notes: 60" 72" Sand 7.5YR 4/6

72" 96" sand 10YR 4/4

Preliminary design: \_\_\_\_\_

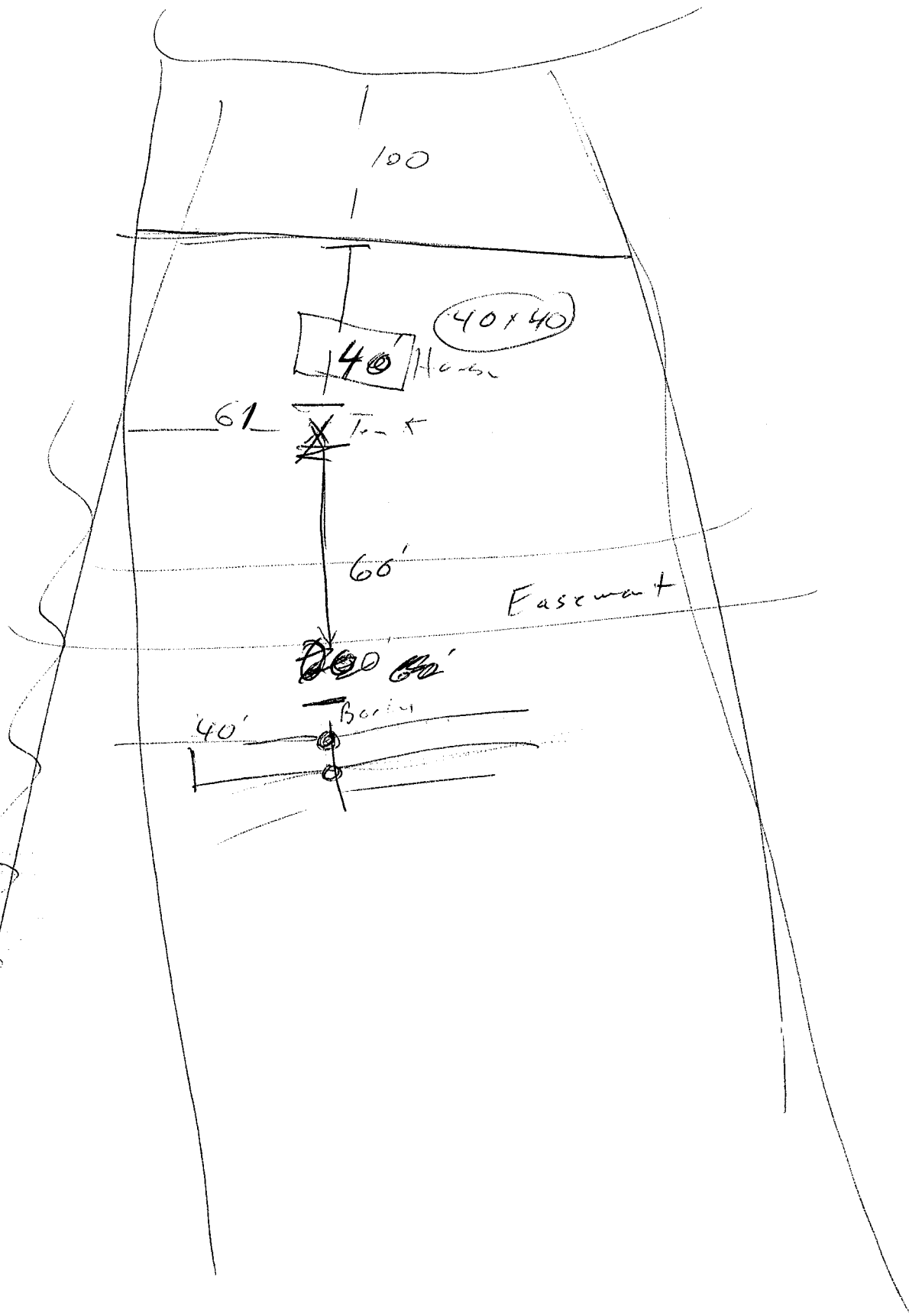
Trench \_\_\_\_\_ Bed \_\_\_\_\_ Atgrade \_\_\_\_\_ Mound \_\_\_\_\_ Holding Tank \_\_\_\_\_

Gravity Dist. \_\_\_\_\_ Pressure Dist. \_\_\_\_\_

Sand: Serial \_\_\_\_\_ Pressure \_\_\_\_\_ Liner \_\_\_\_\_ Clay: Liner \_\_\_\_\_

? Jensen/Moss-Adress  
Blue Ox Adress  
Well site

5e/97



# INDIVIDUAL SEWAGE TREATMENT SYSTEM WORKSHEET

5E/97

- A. Estimated 450 **FLOW** gpd  
measured \_\_\_\_\_ x 1.5 = \_\_\_\_\_ gpd
- B. 1000 **SEPTIC TANK VOLUME** gallons

- C. Depth to restricting layer = 96+ feet  
**SOILS** (Site evaluation data)
- D. Maximum depth of system C - 3 ft = 48" feet
- E. Texture Sand Percolation rate \_\_\_\_\_ MPI
- F. SSF 1.27 sq ft/gpd
- G. Slope \_\_\_\_\_%

## TRENCH BOTTOM AREA

- H. For trenches with 6 inches of rock below the pipe:  
 $A \times F = \_\_\_ \times \_\_\_ = \_\_\_ \text{ sq ft of bottom area}$
- I. For trenches with 12 inches of rock below the pipe:  
 $A \times F \times 0.8 = \_\_\_ \times \_\_\_ \times 0.8 = \_\_\_ \text{ sq ft of bottom area}$
- J. For trenches with 18 inches of rock below the pipe:  
 $A \times F \times 0.66 = \_\_\_ \times \_\_\_ \times 0.66 = \_\_\_ \text{ sq ft of bottom area}$
- K. For trenches with 24 inches of rock below the pipe:  
 $A \times F \times 0.6 = \_\_\_ \times \_\_\_ \times 0.6 = \_\_\_ \text{ sq ft of bottom area}$

## BED BOTTOM AREA

- L. For seepage beds with 6 or 12 inches of rock below the pipe;  
 $1.5 \times A \times F = 1.5 \times \_\_\_ \times \_\_\_ = \_\_\_ \text{ sq ft of bottom area}$

## ROCK VOLUME IN CU FT

- M. Rock depth below distribution pipe plus 0.5 foot times bottom area:  
 $M = \text{Rock depth} + 6 \text{ inches} \times \text{Area (H,I,J,L,K)}$   
 $(\_\_\_ + 0.5 \text{ ft}) \times \_\_\_ = \_\_\_ \text{ cu ft}$

## ROCK VOLUME IN CU YDS

- N. Volume in cu ft divided by 27  
 $M \div 27 = \text{cu yds}$   $\_\_\_ \div 27 = \_\_\_ \text{ cu yds}$

## ROCK WEIGHT

- O. Cubic yards times 1.4 = tons  
 $N \times 1.4 = \text{tons}$   $\_\_\_ \times 1.4 = \_\_\_ \text{ tons}$

## SYSTEM LENGTH

- P. Select trench width = \_\_\_\_\_ ft
- Q. Divide bottom area by trench width: (H, I, J, or K)  $\div$  P = lineal feet  
 $\_\_\_ \div \_\_\_ = \_\_\_ \text{ lineal feet}$
- Q1. Gravelless Design  
 $A \times F \div (3 \text{ for } 10" \text{ pipe, } 2 \text{ for } 8" \text{ pipe, width of the Chamber})$   
 $450 \times 1.27 \div 3 = 190 \text{ feet}$

## LAWN AREA

- R. Select trench spacing, center to center = 8 feet
- S. Multiply trench spacing by lineal feet  $R \times Q = \text{sq ft of lawn area}$   
 $190 \times 8 = 1524 \text{ sq ft}$

If the site evaluation determines a mound system, please attach the mound design worksheets.

| Estimated Sewage Flows in Gallons per day (gpd) |        |         |          |                                                |
|-------------------------------------------------|--------|---------|----------|------------------------------------------------|
| Number of Bedrooms                              | Type I | Type II | Type III | Type IV                                        |
| 2                                               | 300    | 225     | 180      | 60% of the values in Type I, II or III columns |
| 3                                               | 450    | 300     | 218      |                                                |
| 4                                               | 600    | 375     | 256      |                                                |
| 5                                               | 750    | 450     | 294      |                                                |
| 6                                               | 900    | 525     | 332      |                                                |
| 7                                               | 1050   | 600     | 370      |                                                |
| 8                                               | 1200   | 675     | 408      |                                                |

## Septic Tank Capacities (in gallons)

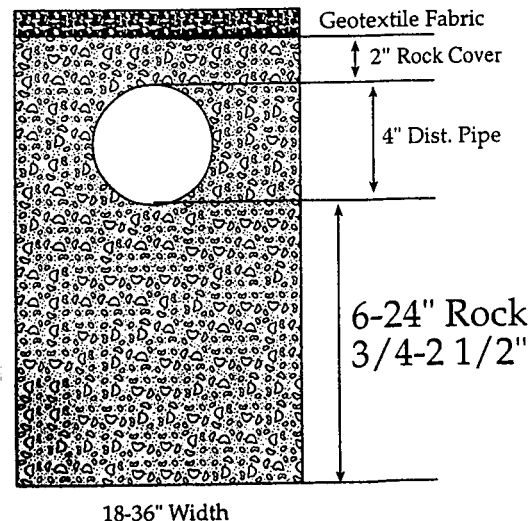
| Number of Bedrooms | Minimum Liquid Capacity | Liquid capacity with garbage disposal |
|--------------------|-------------------------|---------------------------------------|
| 2 or less          | 750                     | 1125                                  |
| 3 or 4             | 1000                    | 1500                                  |
| 5 or 6             | 1500                    | 2250                                  |
| 7, 8 or 9          | 2000                    | 3000                                  |

## Soil Characteristics and Required Areas for Sewage Treatment

| Percolation Rate in Minutes per Inch (MPI) | Soil Texture | Square feet per gallon per day |
|--------------------------------------------|--------------|--------------------------------|
| Faster than 0.1 *                          | Coarse Sand  | 0.83                           |
| 0.1 to 5                                   | Sand         | 1.67                           |
| 0.1 to 5                                   | Fine Sand ** | 1.27                           |
| 6 to 15                                    | Sandy Loam   | 1.67                           |
| 16 to 30                                   | Loam         | 2.00                           |
| 31 to 45                                   | Silt Loam    | 2.20                           |
| 46 to 60                                   | Clay Loam    | 2.20                           |
| Slower than 60 ***                         | Clay         | -----                          |

- \* Soil too coarse for sewage treatment. Use systems for rapidly permeable soils.
- \*\* Soil having 50% or more of fine sand plus very fine sand.
- \*\*\* Soil with too high a percentage of clay for installation of an inground standard system.

6 inches= 0% Reduction\*  
12 inches= 20% Reduction  
18 inches= 34% Reduction  
24 inches= 40% Reduction  
\* sizing for gravelless trench



# - PERCOLATION TEST SHEET -

Test hole location \_\_\_\_\_ Hole # \_\_\_\_\_ Date test hole was prepared: \_\_\_\_\_

Depth of hole bottom: \_\_\_\_\_ inches Diameter of hole: \_\_\_\_\_ inches

Soil Data from test hole: \_\_\_\_\_ depth, inches \_\_\_\_\_ soil texture: \_\_\_\_\_ soil color: \_\_\_\_\_

Method of scratching sidewall: \_\_\_\_\_ Depth of pea size gravel in bottom of hole: \_\_\_\_\_ inches

Date and hour of initial water filling: \_\_\_\_\_ Depth of initial water filling: \_\_\_\_\_ above hole bottom

Method used to maintain 12" of water depth in hole for 4 hours: \_\_\_\_\_

Percolation test conducted by: \_\_\_\_\_ Percolation test started at \_\_\_\_\_ (am / pm).

Maximum water depth above hole bottom during test: \_\_\_\_\_ inches

| TIME   | INTERVAL (MINUTES) | WATER DEPTH | WATER DROP (fraction) | WATER DROP (decimal) | PERC RATE CALCULATION                                                       | CONVERSIONS |
|--------|--------------------|-------------|-----------------------|----------------------|-----------------------------------------------------------------------------|-------------|
| START  | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/16 = .06  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/8 = .13   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 3/16 = .19  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/4 = .25   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 5/16 = .31  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 3/8 = .38   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 7/16 = .44  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/2 = .5    |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 9/16 = .56  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 5/8 = .63   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 11/16 = .69 |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 3/4 = .75   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 13/16 = .81 |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 7/8 = .88   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 15/16 = .94 |

## Ten Percent Calculation \*

| A, B, C                              | B, C, D                              |
|--------------------------------------|--------------------------------------|
| Largest # of ABC - Smallest # of ABC | Largest # of BCD - Smallest # of BCD |
| Smallest # of ABC x 0.10 =           | Smallest # of BCD x 0.10 =           |
| C, D, E                              | D, E, F                              |
| Largest # of CDE - Smallest # of CDE | Largest # of DEF - Smallest # of DEF |
| Smallest # of CDE x 0.10 =           | Smallest # of DEF x 0.10 =           |
| E, F, G                              | F, G, H                              |
| Largest # of EFG - Smallest # of EFG | Largest # of FGH - Smallest # of FGH |
| Smallest # of EFG x 0.10 =           | Smallest # of FGH x 0.10 =           |

\* If the top number in each set of boxes is larger than the bottom number then take another reading. If the top number is equal or smaller than bottom number, average the three numbers for the perc rate.

# - PERCOLATION TEST SHEET -

Test hole location \_\_\_\_\_ Hole # \_\_\_\_\_ Date test hole was prepared: \_\_\_\_\_

Depth of hole bottom: \_\_\_\_\_ inches Diameter of hole: \_\_\_\_\_ inches

Soil Data from test hole: \_\_\_\_\_ depth, inches \_\_\_\_\_ soil texture: \_\_\_\_\_ soil color: \_\_\_\_\_

Method of scratching sidewall: \_\_\_\_\_ Depth of pea size gravel in bottom of hole: \_\_\_\_\_ inches

Date and hour of initial water filling: \_\_\_\_\_ Depth of initial water filling: \_\_\_\_\_ above hole bottom

Method used to maintain 12" of water depth in hole for 4 hours: \_\_\_\_\_

Percolation test conducted by: \_\_\_\_\_ Percolation test started at \_\_\_\_\_ (am / pm).

Maximum water depth above hole bottom during test: \_\_\_\_\_ inches

| TIME   | INTERVAL (MINUTES) | WATER DEPTH | WATER DROP (fraction) | WATER DROP (decimal) | PERC RATE CALCULATION                                                       | CONVERSIONS |
|--------|--------------------|-------------|-----------------------|----------------------|-----------------------------------------------------------------------------|-------------|
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| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/8 = .13   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 3/16 = .19  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/4 = .25   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 5/16 = .31  |
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| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 7/16 = .44  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 1/2 = .5    |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 9/16 = .56  |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 5/8 = .63   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 11/16 = .69 |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 3/4 = .75   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 13/16 = .81 |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 7/8 = .88   |
| REFILL | ---                | ---         | ---                   | ---                  | $\frac{\text{TIME}}{\text{DROP}} \times \frac{\text{PERC}}{\text{DECIMAL}}$ | 15/16 = .94 |

## Ten Percent Calculation \*

| A, B, C                              | B, C, D                              |
|--------------------------------------|--------------------------------------|
| Largest # of ABC - Smallest # of ABC | Largest # of BCD - Smallest # of BCD |
| Smallest # of ABC x 0.10 =           | Smallest # of BCD x 0.10 =           |
| C, D, E                              | D, E, F                              |
| Largest # of CDE - Smallest # of CDE | Largest # of DEF - Smallest # of DEF |
| Smallest # of CDE x 0.10 =           | Smallest # of DEF x 0.10 =           |
| E, F, G                              | F, G, H                              |
| Largest # of EFG - Smallest # of EFG | Largest # of FGH - Smallest # of FGH |
| Smallest # of EFG x 0.10 =           | Smallest # of FGH x 0.10 =           |

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# SOIL INFORMATION

5/27/97

## TEST HOLE #1

## TEST HOLE #2

| DEPTH IN INCHES         | SOIL TEXTURE | MUNSELL COLOR | STRUCTURE                            | DEPTH IN INCHES         | SOIL TEXTURE | MUNSELL COLOR | STRUCTURE                            |
|-------------------------|--------------|---------------|--------------------------------------|-------------------------|--------------|---------------|--------------------------------------|
| See soil Boring log     |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |
|                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |
|                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |
|                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |                         |              |               | BLOCKY<br>PLATY<br>PRISMATIC<br>NONE |
| Depth to standing water |              |               |                                      | Depth to standing water |              |               |                                      |
| Depth to mottling       |              |               |                                      | Depth to mottling       |              |               |                                      |

Describe the surface features (slope, runoff, weather conditions, vegetation type, evidence of compaction, etc.)

SYSTEM IS ☒ NEW ☐ REPAIR

SYSTEM DESIGN

☒ GRAVITY FLOW ☐ PRESSURE DISTRIBUTION

WATER USES:

- ☒ WASHING MACHINE  
☒ DISHWASHER  
☒ WATER SOFTENER  
☐ GARBAGE DISPOSAL

NUMBER OF BEDROOMS 3  
NUMBER OF BATHROOMS 1  
TOTAL SQ. FT OF STRUCTURE 1400 sq ft  
TANK SIZE 100 gal

TYPE OF RESIDENCE

- ☒ TYPE I ☐ TYPE II  
☐ TYPE III ☐ TYPE IV

LIFT STATION SIZE \_\_\_\_\_  
SOIL TREATMENT \_\_\_\_\_  
AREA SIZE \_\_\_\_\_ SQ FT  
DOSE VOLUME \_\_\_\_\_

WELL INFORMATION-Property's Well DEPTH OF WELL 67'

Neighboring wells (within 100 ft of system) Depth of Wells N/A

Name of Designer I

Designer II Blue Ox Construction (Mike Brown)

MPCA Number 1388

DEPTH OF SYSTEM 30

SYSTEM DESIGN FLOW 450 GPD

SOIL SIZING FACTOR 1.27

PUMP SIZE \_\_\_\_\_

LENGTH OF LIFT LINE \_\_\_\_\_

TOTAL DYNAMIC HEAD \_\_\_\_\_

TYPE OF WELL 4" deep

Type of Wells \_\_\_\_\_

Date of Site

Evaluation 5/27/97

Phone \_\_\_\_\_

I certify that the site evaluation has been completed in accordance with all provisions of ISTS Minnesota Rules Chapter 7080.

Signature of Evaluator [Signature] Date 5/27/97

For Office Use Only

Date Site Evaluation / Design received 5/27/97 Received by [Signature]

Date Site Evaluation approved \_\_\_\_\_ Approved by \_\_\_\_\_

# BECKER COUNTY PLANNING & ZONING

829 Lake Avenue, P O Box 787  
 Detroit Lakes, MN 56502-0787  
 Phone (218) 846-7314, Fax (218) 846-7266

se/ 97

## Onsite Septic System Site Evaluation/Design

Fire Number \_\_\_\_\_  
 Tax Parcel Number 27.0103.002

|                                                                                               |                   |              |                       |                |               |  |
|-----------------------------------------------------------------------------------------------|-------------------|--------------|-----------------------|----------------|---------------|--|
| Legal Description:<br>See Exhibit "A" <u>Pt Lot 3 Beg 1204.05' NW of SE Cor, Th NW 1/4 Ld</u> |                   |              |                       |                |               |  |
| Lake/Stream Name                                                                              | Lake/Stream Class | Section      | TWP                   | Range          | Township Name |  |
| Little Mantrap Lake                                                                           |                   | 24           | 142                   | 36             |               |  |
| Property Owner                                                                                | Address           |              | City, State, Zip Code |                | Phone Number  |  |
| <u>Dun</u><br>Jensen/Moos                                                                     |                   |              |                       |                |               |  |
| ISTS Designer I / Designer II                                                                 | License Number    |              | Address               |                | Phone Number  |  |
| Designer I/Blue Ox Construction                                                               | #1388             | Rt 1 Bx 197c |                       | (218) 751-7690 |               |  |

## Site Plan

The site plan must be drawn to dimension or to scale:

- |                                                  |                                                                        |                                                      |                                    |
|--------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|
| *All Wells within 100 feet of the System         | *Existing & Proposed Buildings                                         | *Distance from OHW                                   | *Soil Boring & Perc Test Locations |
| *Distance from all Wells within 100 ft of System | *Easements                                                             | *Distance from Property Lines                        | *Dimensions of Lot                 |
|                                                  | *Distance from Water Lines within 50 ft of System(existing & proposed) | *Location of any Unsuitable Disturbed/Compacted Soil | *Tank Access Route                 |
|                                                  |                                                                        |                                                      | *Scale - One inch = _____ ft       |



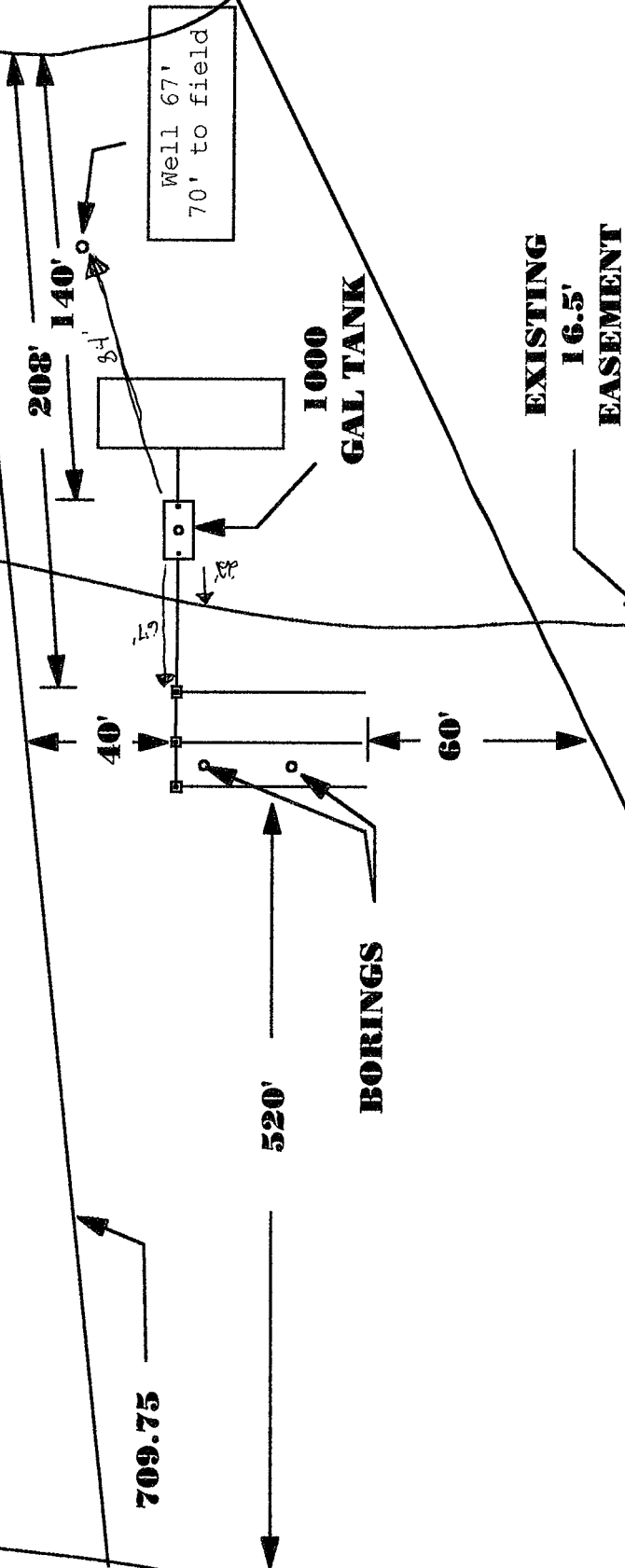
See Attachment

**LITTLE  
MANTRA  
LAKE**

5/1/98



**NORTH**



**LAYOUT IS NOT TO SCALE**